

## INSTRUCTIONS FOR COMPLETING THE APPLICATION FORM

*(Please detach before submitting application)*

Course: Master of Science Health Policy & Management  
Master of Science Epidemiology & Biostatistics

Please make sure you have enclosed the following as application to the Programme(s).

a. Application Form

- Complete in all respects
- Two attested photographs with your name labelled at the back. One stapled to the admit card and the other to the application form

Certification and Other documents

- Attested photocopies of: [ ] mark-sheets [ ] certificates [ ] other academic qualifications  
Progress Reports:
- If you are currently in another institution, please provide mark-sheets of recent written examination or progress reports, as applicable.
- All applicants must submit a statement of objectives, summarizing past education, training and experience, current interests and future aims. A curriculum vitae and list of publications if any should also be included.
- Three letters of recommendation from individuals who are well acquainted with your previous academic work and professional experience.

Note:

- Faxed documents must be supplemented with attested photocopies.
- Documents submitted with application will not be returned. Please keep copies of documents for your record.

b. Application Fee

For residents in Pakistan

A non-refundable application fee of Rs. 2,000/- payable in cash if deposited in person or as a bank draft in favour of Aga Khan University. MONEY ORDERS/POSTAL ORDERS/CHEQUES ARE NOT ACCEPTABLE.

For applicants resident overseas during the complete application process.

A non-refundable application fee of US\$30 or its equivalent in Pakistani rupees, payable in cash if deposited in person or as a bank draft in favour of Aga Khan University drawn on a bank in Karachi.

Note: Applications will not be processed if the fee has not been paid.

c. Admit Card: Complete in all respects for applicants writing the AKU Admission Test.

The completed application form and its enclosures should be posted by registered mail, on the following address. If delivered in person, the timings are between Monday and Friday, 9:00 a.m. to 12:00 noon

The Admission Office  
Graduate Programmes  
Aga Khan University  
P.O.Box 3500, Stadium Road  
Karachi-74800, Pakistan

Last date for receiving applications March 28, 2008  
*There is no provision for late applications*

Important:

It will be the responsibility of the applicant to submit awaited documents according to the published Admission schedule. No reminders will be issued from the Admission Office.



AGA KHAN UNIVERSITY
Faculty of Health Sciences
Medical College
Application for Admission

Attested recent photograph bearing the name of the applicant at the back. (Please do not attest on candidates face) Please staple.

Programme Applied for: MSc Health Policy & Management [ ]
MSc Epidemiology & Biostatistics [ ]
Both Programmes [ ]
Full time [ ] Flexible Programme [ ]

Application number (Please leave blank)

Previously applied for admission: [ ] Yes [ ] No Year Programme

Personal Data: [ ] Dr. [ ] Mr. [ ] Ms. Name Father's/ Spouse Name

Correspondence Address Permanent Address

Phone No.: Fax No.:

E-mail:

Date of Birth: DD MM YY Place of Birth:

Citizenship: Marital Status: [ ] Single [ ] Married

Is your Application complete? Yes [ ] No [ ]

If No, state awaited documents:

- 1. 2. 3. 4.

Aga Khan University Admission Test (Circle only one Centre where you would like to write the test)

Karachi Rawalpindi

Interviews (if short-listed) (Circle only one Centre where you would like to be interviewed)

Karachi Rawalpindi

The Test and Interview will be conducted in these centres. In case of insufficient applicants at a centre, alternate venue will be communicated to the applicant.

AKU Test Centre [ ] Karachi [ ] Rawalpindi

For Office Use

Local [ ] Foreign [ ] Date Received by

Academic Qualification:

University/College Education: Summary

Institutions Attended (most recent first)	Area of Concentration (Major)	Years of Attendance	Official Name of Degree / Diploma

Higher Secondary Education (Grade 12 or Equivalent):

Please describe achievements in the space below. Do not refer to attachment or transcript. You must include attested copies of HSC / A-Level mark-sheet.

System of Education: \_\_\_\_\_  
(Pakistani, British, American or Other)

Year of Completion: \_\_\_\_\_ Total Score / Percentage: \_\_\_\_\_  
(Where applicable)

Board: \_\_\_\_\_

List Individual Subjects with % Score / Grades  
(Where applicable)

_____	_____
_____	_____
_____	_____

Secondary Education (Grade 10 or Equivalent):

Please describe achievements in the space below. Do not refer to attachment or transcript.

System of Education: \_\_\_\_\_  
(Pakistani, British, American or Other)

Year of Completion: \_\_\_\_\_ Total Score / Percentage: \_\_\_\_\_  
(Where applicable)

Board: \_\_\_\_\_

List Individual Subjects with % Score / Grades  
(Where applicable)

_____	_____
_____	_____
_____	_____

### Academic Achievements

Honours, prizes or scholarships previously awarded to you on the basis of academic achievements.  
(Certificates will be verified by issuing authority)

*(Attach additional sheet if necessary, mark as Attachment I)*

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### Other Educational Achievements (College, University or Medical College)

Degree / Courses/ SAT II/ GRE/ TOEFL/ IELTS or other exam written. Mention specific courses in Statistics, Computer Science or Epidemiology, if any, (verify by certificates)

*(Attach additional sheet if necessary, mark as Attachment II)*

	% Scores or Grades	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____

### Research Experience and other Voluntary Work

Specific nature of work, institution and dates, also attach a list of publications, if applicable.  
(Certificates will be verified by issuing authority)

*(Attach additional sheet if necessary, mark as Attachment III)*

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### Interest and Extra-Curricular Activities (Other than academic)

(Certificates will be verified by issuing authority)

*(Attach additional sheet if necessary, mark as Attachment IV)*

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### Computer-related Skills

Word Processing	[ ] Yes	[ ] No	Word	[ ]	Excel	[ ]	Power Point	[ ]
Data Management	[ ] Yes	[ ] No	Access	[ ]	Oracle 9i	[ ]	Other	_____
Data Analysis	[ ] Yes	[ ] No	SPSS/SAS	[ ]	Epi Info	[ ]	Other	_____

Employment in Health and/or Social sector ( as applicable)

Present Employment	Total Work Experience	
	Year	Month
Name and Address of Organization _____ _____ Designation _____ Department: _____ Nature of Work _____ _____ Date of Employment _____ From _____ To _____		
Previous Employment in chronological order		
	Year	Month
Name and Address of Organization _____ _____ Designation _____ Department: _____ Nature of Work _____ _____ Date of Employment _____ From _____ To _____		

*(Attach additional sheet if necessary, mark as Attachment V)*

**Declaration**

The statements I have made above are true. I agree to conform to the discipline of the selection process and to accept the decision of the University concerning the evaluation of my application and the final selection.

\_\_\_\_\_ Date

\_\_\_\_\_ Applicant's signature